



- LEGEND**
- 3'-6" DOOR (UNLESS NOTED)
 - 6'-0" DOUBLE DOOR (UNLESS NOTED)
 - FLOOR PORT
 - FIRE STROBE & HORN (81" A.F.F. TO BOTTOM)
 - FIRE HOSE & VALVE



SHOW INFO:
ARIZONA HEALTHCARE ASSOCIATION
JUNE 2018

VENUE:
 TALKING STICK RESORT - SALT RIVER GRAND BALLROOM
 SCOTTSDALE, ARIZONA

REPRESENTATIVE **MARK FARMER** JOB NO. **TBD** DRAWN BY **JS** SHEET **1 OF 1**

SPECIFICATIONS
 110 - 8' X 10' BOOTHS
 36 - 8' TABLES
 3 - REGISTRATION COUNTERS
 24,600 SQ.FT.

VER#	DATE
1	08/14/17
2	04/23/18
-	--/--/--
-	--/--/--
-	--/--/--
-	--/--/--

CSI CONFERENCE SERVICES EXHIBITS

TRADE SHOWS • EXHIBITS • EVENTS

TOLL FREE: 800-471-7330
 OFFICE: 602-923-0011
 WWW.MEETCSI.COM

COPYRIGHT © BY CSI ETC. EXPOSITIONS...TRADE SHOWS...CONFERENCES. ALL RIGHTS RESERVED. NO PART OF THIS PUBLICATION MAY BE REPRODUCED, STORED IN ANY RETRIEVAL SYSTEM, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS - ELECTRONIC, MECHANICAL, PHOTOCOPYING, RECORDING, OR OTHERWISE - WITHOUT THE EXPRESS WRITTEN CONSENT OF CSI ETC. EXPOSITIONS...TRADE SHOWS...CONFERENCES.

EVERY EFFORT HAS BEEN MADE TO ENSURE THE ACCURACY OF ALL INFORMATION CONTAINED ON THE FLOOR PLAN. HOWEVER, NO WARRANTIES, EITHER EXPRESSED NOR IMPLIED, ARE MADE WITH RESPECT TO THIS FLOOR PLAN. IF THE LOCATION OF BUILDING COLUMNS, UTILITIES, OR OTHER ARCHITECTURAL COMPONENTS OF THE FACILITY IS A CONSIDERATION IN THE CONSTRUCTION OR USAGE OF AN EXHIBIT, IT IS THE SOLE RESPONSIBILITY OF THE EXHIBITOR TO PHYSICALLY INSPECT THE AREA TO VERIFY ALL DIMENSIONS AND LOCATIONS OF SUCH ITEMS.

FLOOR PLAN IS SUBJECT TO FIRE MARSHAL APPROVAL